

Please Note Venue

Democratic Services
Salisbury District Council, Bourne Hill
Salisbury, Wiltshire SP1 3UZ

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Agenda

Special Meeting of : City Area Committee (Planning)
Meeting held in : Salisbury Arts Centre, Bedwin Street, Salisbury (next to the Council Offices)
Date : Wednesday 10 May 2006
Commencing at : 6.00 pm

Important Notes:

The running order of the Agenda is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

Members of the public wishing to address the Committee upon any matters set out within this Agenda should contact the Area Co-ordinator before the meeting (preferably 2 working days before). Contact details can be found above.

1. Apologies:

To receive any apologies for absence.

2. Public Questions/Statement Time:

To receive any questions or statements from members of the public on items not included elsewhere on the agenda.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

Contact Officer: Arabella Davies (01722 434250)

3. Councillor Questions/Statement Time:

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

Contact Officer: Arabella Davies (01722 434250)

4. Declarations of Interest:

To receive any declarations of interest.

5. Chairman's Announcements:

To receive any announcements from the Chairman.



Awarded in:
Housing Services
Waste and Recycling Services



**6. Planning Application S/2006/200: Listed Building Application S/2006/201:
Salisbury District Council – Centralised Offices:**

Appendix

To consider the attached report of the Head of Development Services.

Please note: The City Area (Planning) Committee will be making a recommendation to the Planning and Regulatory Panel for consideration at its meeting on 12th May 2006.

Background Papers: see report for details

Contact Officer: see report for details

Please note:

The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions.

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7. Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency



David Crook
Acting Chief Executive
2 May 2006

Note: In order to keep the meeting to a reasonable length the Chairman at her discretion and on the understanding she may wish to revise arrangements at the meeting should circumstances so require, will follow the running order set out below for consideration of this application -

1. Presentation by the lead Planning Officer
 2. Objections from members of the public. In view of the large numbers of people who are likely to wish to speak at this meeting the various issues have been divided into four categories. The categories are:
 - (1) Design, Conservation, Listed Building
 - (2) Surrounding parkland and gardens
 - (3) Transportation and Construction Traffic
 - (4) Other issues, e.g. alternative locations, costs
- A total of ten minutes will be allocated for the public to speak on each category. The time an individual is allowed to speak on each category will depend upon the number of others who wish to speak on that category - if they are the only person they will be allowed up to the ten minutes - any more speakers and the time will be divided evenly up to the allotted ten minutes total eg if there were five speakers each would get two minutes - there will be no right to speak again in that category. The Chairman will select a person from those who indicate a desire to speak. It is recognised that not everybody will be able to speak at this meeting and therefore members of the public are requested to be considerate of others wishing to speak and to make comments as concise as possible. Members of the public may want to give some thought to appointing a spokesperson to ensure that the views of as many people as possible are presented (subject to the ten minute rule above).
3. Supporters from the public/developer. The same arrangements (set out above) will apply for supporters of the scheme as that applied to people who wish to object to the scheme.
 4. Comments from district councillors outside the City Area. Each elected representative will have five minutes in which to make comments. Hard copies of the report are available on request (Tel 01722 434408) or via the Council's website: www.salisbury.gov.uk/council/committees/committees-list
 5. Committee discussion and final recommendation to the Planning and Regulatory Panel from City Area Committee members.

Guidance Notes:

- An item will not be delayed simply because an objector, or the applicant is not present.
- You may only make spoken comments, no visual aids or written submissions will be permitted at the meeting.
- Comments must relate to relevant planning issues.
- All speakers must obey the Chairman should she interrupt during a speech. Please remember the law of slander and defamation applies to any statement made in public, so it is important that speakers do not make personal comments about either applicants or objectors.

These rules are designed to ensure fair play and the smooth conduct of the meeting.